



Atlantic County 4-H Fair Association

ATLANTIC COUNTY 4-H FAIR
3210 Route 50, South Egg Harbor, NJ
August 7 & 8, 2026

2 DAY COMMERCIAL VENDOR APPLICATION

Name of Business/Organization _____

Contact Person's Name _____

Address _____

Email _____ Telephone _____ NJ State Sales Tax #: _____

Description of product(s) to be sold _____

Vendor transportation vehicle Make & model/ Tag Number: _____

Does your exhibit require you to utilize a trailer? Yes _____ No _____ Size of trailer _____

Other types of equipment being used (i.e. table, canopy, etc.) _____

ALL EXHIBITS ARE OUTSIDE – SEE TERMS OF THE CONTRACT ON PAGE 2

Check box for space size needed and indicate how many spaces needed on the line.

- ☐ _____ 12' frontage x 24' depth @ \$90 (after July 18, \$100)
☐ _____ 24' frontage x 24' depth @ \$125 (after July 18, \$135)
☐ _____ 12' frontage x 24' depth NON- PROFIT*

* A non-profit status is defined as a group or organization that falls under code 501(3)C that is specifically handing out literature for information purposes only and not including any coupons, gift certificates, discounts, etc. to which that group or organization may benefit from monetary sales in the future. Space for non-profit groups will be allocated as available space permits. Attempts will be made to accommodate all requests. All decisions and rulings made by the Atlantic County 4-H Fair Association will be final.

Payments can be made at <https://acfairevents.com/> or by check.

All checks should be made payable to:

Please mail payment and completed application to:

Atlantic County 4-H Fair Association

Atlantic County 4-H Fair Association/Vending Committee
c/o Norman Ruf

1012 W Indian Cabin Rd, Egg Harbor City, NJ 08215

No personal checks will be accepted after July 18, 2026

Any questions can be answered or addressed by contacting Norm 609-319-1489 or ac4hfairvendorchair@gmail.com

ATTENTION: As per this contract NO VENDOR will be permitted to leave the fairgrounds prior to Saturday night when all events on stage have been completed. There is an additional GOOD FAITH REFUNDABLE deposit of \$50. This \$50 deposit must be a separate check included with this application and will be returned on Saturday, August 8, at 8 p.m.

I have read all of the information in this application and agree to abide by its Terms, Rules, & Regulations for the Atlantic County 4-H Fair. By signing this contract, I understand that any violation of my approved contract may result in expulsion from the 4-H Fair with no refund.

Vendor Signature: _____ Date: _____

Accepted by (Vendor Chairperson): _____ Date: _____

Reviewed by (Fair Chairperson): _____ Date: _____

TERMS, RULES, & REGULATIONS OF CONTRACT FOR THE ATLANTIC COUNTY 4-H FAIR

- 1) Fair hours are 2 p.m. to 10 p.m. on Friday and 11 a.m. to 10 p.m. on Saturday. Vendor is expected to be open during those hours. Vendor set up times are Thursday, 2 p.m. to 8 p.m. or Friday, 9 a.m. to 12 p.m. All exhibits must be in place by 11 a.m. each day. All vendors shall check in at the Fair Office at which time all information on file will be verified and you will be directed to your space.
- 2) All exhibits, items for sale, etc. are subject to approval by the 4-H Fair Committee vendor chair in consultation with 4-H staff. Items not permitted include, but are not limited to, alcohol, nude or semi-nude posters and products, drug paraphernalia, obscene items, fireworks, noise makers, guns and weapons of any kind, laser lights, silly string, balloons, any items that endanger the public, animals, or the fairgrounds. Sale of non-approved items may result in immediate expulsion with no refund of fee.
- 3) **REFUND POLICY:** Any cancellation received on or before July 18, 2026 will have full amount of money minus a \$15 service fee refunded. Any cancellation received after this date will receive **NO REFUND**. All vendors must sign this contract and mail to referenced address, along with payment and good faith deposit.
- 4) Vendor space will be offered based on the approval of the 4-H Fair Association subject to the provisions of Item 2 above. There will be no space reserved until payment has been received in full by the 4-H Fair Association vendor chair. Applications not completed in full may be rejected. Contracts are approved for the duration of the Fair.
- 5) Noise nuisances will not be permitted in the exhibitor's space. Vendors are not permitted to leave their space to sell or display their products.
- 6) **Parking:** No vendor or other vehicles on fairgrounds one hour prior to the event, or until end of day's events. Vehicles left on grounds without written permission from fair association representative are subject to be towed off site at owner's expense. **No overnight parking** will be allowed on the fairgrounds by vendors.
- 7) All vendors must vacate the fairgrounds as soon as possible following the close of the Fair and must be removed by 11 a.m. on Sunday, August 9, 2026. Failure to adhere to this will jeopardize your acceptance at future Fairs.
- 8) No animals are permitted on the fairgrounds by the vendors. Exhibitors must wear proper attire (shirts/shoes) at all times even when setting up and breaking down.
- 9) **HOLD HARMLESS AND RELEASE CLAUSE: THE VENDOR HEREBY RELEASES AND DISCHARGES THE ATLANTIC COUNTY 4-H FAIR ASSOCIATION AND ITS VOLUNTEERS FROM ANY AND ALL RESPONSIBILITY OR LIABILITY FOR INJURY OR DAMAGE TO ANY OF THE APPROVED EXHIBITS AND ALSO RELEASES AND AGREES TO INDEMNIFY THE ATLANTIC COUNTY 4-H FAIR ASSOCIATION AND ITS VOLUNTEERS AGAINST ANY DAMAGE, CLAIM, LEGAL PROCEEDING, OR JUDGEMENT ARISING OUT OF TRANSPORTATION, ENTRY, EXHIBITION OF THE APPROVED EXHIBITS AT THE SAID 4-H FAIR FROM ANY PERSONAL INJURY SUSTAINED BY THE EXHIBITOR, HIS AGENTS, SERVANTS, EMPLOYEES, LICENSEES, OR GUESTS BY REASON OF ANY CAUSE WHATSOEVER AND ANY OTHER RULES AS MAY BE NECESSARY.**
- 10) The fee for your vendor space includes electricity. This electrical fee includes general lighting and use of ONE outlet, 1000 watts, 10 amps (110V). If you require more than one receptacle, additional service can be provided (where available) for a \$30 fee for each 500 watts. Extension cords are the responsibility of the vendor. All electrical equipment must be heavy duty and properly grounded. **No generators permitted.** Momentary or intermittent power uses such as compressors, heat presses, etc. is considered "USE" and will be charged accordingly. Signing of this contract agrees to the above rates and the metering of use by the 4-H Fair Association electrical manager.
- 11) Possession and/or use of alcoholic beverages or drugs are **FORBIDDEN** on the property of the David C. Wood 4-H Center and Fairgrounds.
- 12) The 4-H Fair Association is **NOT responsible for furnishing tables, chairs, canopies, umbrellas, or materials other than space.** All are the responsibility of the vendor. All canopies should have minimum 40lb. weights on each leg.
- 13) The 4-H Fair Association will not be responsible for exhibitors against fire, accident, or any other cause. If an exhibitor desires any insurance coverage relating to exhibit or persons concerned there at, they must obtain such coverage at their own expense.
- 14) **SUBLETTING OF SPACE PROHIBITED.** Anyone found in violation of this will be asked to leave the fairgrounds with no refund and will result in forfeiture of the right to exhibit in future 4-H Fairs.
- 15) **Insurance Cert** For the protection of visitors to the fair and for your own protection, we require you to furnish adequate product liability insurance coverage during the fair. Certificate of insurance must accompany contract application.
- 16) ***** NO OUTSIDE FOOD VENDORS WILL BE ACCEPTED! *****

Vendor Name Printed: _____

Vendor Signature: _____ Date: _____